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| Official Form   | 1 (10/0                | J6)                               |                              |                           |  | 04011                                     |                         | .g -   | J. 10   |                           |             |                               |                              |                             |
|---|------------------------|-----------------------------------|------------------------------|---------------------------|--|---|-------------------------|--|---|---------------------------|-------------|-------------------------------|------------------------------|-----------------------------|
|   |                        | Ţ                                 |                              |                           |  | ruptcy<br>of Illino                       |                         |  |   |                           |             | Vo                            | luntary                      | y <b>Petition</b>           |
| Name of Debto<br>Butler, Bo   |                        |                                   | Last, First                  | Middle):                  |  |   | Name                    | e of Joint   | Debtor (Sp  | oouse) (L                 | ast, First  | , Middle):                    |                              |                             |
| All Other Name  |                        |                                   |                              | 8 years                   |  |   |                         |  | nes used by<br>ed, maiden                                 |                           |             |                               | 8 years                      |                             |
| AKA Bobbie M. Kasakula; AKA Bobbie M. Butler-Kasakula   |                        |                                   |                              | (e.re                     |  |   | , and dae               |  | <i>,.</i>   |                           |             |                               |                              |                             |
| Last four digits  |                        | Sec./Complet                      | te EIN or o                  | ther Tax I                | D No. (if mo                               | re than one, stat                         | e all) Last 1           | our digit  | s of Soc. S   | ec./Comp                  | olete EIN   | or other T                    | Γax ID No. (                 | if more than one, state all |
| Street Address<br>6646 S. Inc<br>Chicago, I   | diana <i>i</i>         |                                   | treet, City,                 | and State)                | :  |   | Stree                   | Address  | of Joint D  | ebtor (No                 | o. and St   | reet, City,                   | and State):                  |                             |
|   |                        |                                   |                              |                           |  | ZIP Code<br><b>60637-30</b>               |                         |  |   |                           |             |                               |                              | ZIP Code                    |
| County of Residence Cook  | dence or               | of the Princi                     | pal Place o                  | f Busines:                |  |   |                         | ty of Res  | idence or o   | of the Pri                | ncipal Pl   | ace of Bus                    | iness:                       | ·                           |
| Mailing Addres  | ss of De               | otor (if differe                  | ent from str                 | eet addres                | ss):                                       |   | Maili                   | ng Addre   | ess of Joint  | Debtor (                  | if differe  | nt from str                   | reet address)                | ):                          |
|   |                        |                                   |                              |                           | Г  | ZIP Code                                  |                         |  |   |                           |             |                               |                              | ZIP Code                    |
| Location of Print (if different from  |                        |                                   |                              | •                         |  |   | •                       |  |   |                           |             |                               |                              |                             |
|   |                        | f Debtor                          |                              |                           |  | of Business                               |                         |  | Cha   | -                         |             |                               | Under Wh                     | ich                         |
| (Form of Organization) (Check one box)  Individual (includes Joint Debtors)  See Exhibit D on page 2 of this form.  □ Corporation (includes LLC and LLP) □ Partnership □ Other (If debtor is not one of the above entities, check this box and state type of entity below.)  (Check one box) □ Health Care Business □ Single Asset Real Estate as de in 11 U.S.C. § 101 (51B) □ Railroad □ Stockbroker □ Commodity Broker □ Clearing Bank □ Other  Tax-Exempt Entity (Check box, if applicable) |                        |                                   | e)                           | ☐ Ch ☐ Ch ☐ Ch ☐ Ch ☐ Deb | apter 7 apter 9 apter 11 apter 12 apter 13 |   | of C of Of Chec         | a Foreign hapter 15 l a Foreign  e of Debts k one box) | Main Proce<br>Petition for<br>Nonmain F                   | Recognition<br>Proceeding |             |                               |                              |                             |
|   |                        |                                   |                              | und                       | er Title 26 o                              | exempt org<br>of the Unite<br>nal Revenue | d States                | "inc   | ined in 11 U.<br>curred by an<br>ersonal, fami            | individual                | l primarily |                               | busi                         | ness debts.                 |
| Full Filing l   | Fee atta               |                                   | e (Check or                  | ne box)                   |  |   |                         | k one box  |   |                           | •           | <b>Debtors</b><br>s defined i | n 11 U.S.C.                  | § 101(51D).                 |
| ☐ Filing Fee to attach signe  | o be pai               |                                   | court's cons                 | sideration                | certifying t                               | hat the debt                              | or Chec                 | Debtor<br>k if:<br>  Debtor                            | is not a sm   | all busin<br>e noncon     | ess debt    | or as defin                   | ed in 11 U.S<br>debts (exclu | ding debts owed             |
| Filing Fee v<br>attach signe  | waiver ro<br>ed applic | equested (app<br>ation for the    | licable to c<br>court's cons | hapter 7 is ideration.    | ndividuals of See Official                 | only). Must<br>Form 3B.                   |                         | A plan Accept  | icable boxe<br>is being fil<br>ances of th<br>of creditor | led with t                | ere solici  | ited prepet                   | ition from o<br>S.C. § 1126  | ne or more (b).             |
| Statistical/Adn  Debtor estir   |                        |                                   |                              | for distri                | bution to u                                | nsecured cre                              | editors.                |  |   |                           | THIS        | S SPACE IS                    | FOR COUR                     | Γ USE ONLY                  |
| Debtor estir  |                        | at, after any e<br>ds available f |                              |                           |  |   | ive expens              | es paid,   |   |                           |             |                               |                              |                             |
| Estimated Num   | ber of C               | creditors                         |                              |                           |  |   |                         |  |   |                           |             |                               |                              |                             |
| 1-<br>49  | 50-<br>99              | 100-<br>199                       | 200-<br>999                  | 1000-<br>5,000            | 5001-<br>10,000                            | 10,001-<br>25,000                         | 25,001-<br>50,000       | 100,00<br>100,00                                       |   |                           |             |                               |                              |                             |
|   |                        |                                   |                              |                           |  |   |                         |  |   |                           |             |                               |                              |                             |
| Estimated Asse  \$0 to \$10,000   | ets                    | \$10,00<br>\$100,0                |                              |                           | 0,001 to<br>nillion                        |   | 000,001 to<br>0 million |  | More than<br>\$100 million                                | n                         |             |                               |                              |                             |
| Estimated Liabi   | ilities                |                                   |                              | _                         |  |   |                         |  |   |                           |             |                               |                              |                             |
| \$0 to<br>\$50,000  |                        | \$50,00<br>\$100,0                |                              |                           | 0,001 to<br>nillion                        |   | 000,001 to<br>0 million |  | More than<br>\$100 million                                | n                         |             |                               |                              |                             |

Entered 11/28/06 15:44:49 Case 06-15538 Doc 1 Filed 11/28/06 Desc Main Page 2 of 46 Document Official Form 1 (10/06) FORM B1, Page 2 Name of Debtor(s): Voluntary Petition Butler, Bobbie Marla (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Location Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Date Filed: Name of Debtor: Case Number: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). X /s/ Sara K. Ledford ARDC No. ☐ Exhibit A is attached and made a part of this petition. November 25, 2006 Signature of Attorney for Debtor(s) (Date) Sara K. Ledford ARDC No. 6275348 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Statement by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment)

# Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and

(Address of landlord)

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.

# Official Form 1 (10/06)

**Voluntary Petition** 

(This page must be completed and filed in every case)

Name of Debtor(s):

Butler, Bobbie Marla

### Signatures

#### Signature(s) of Debtor(s) (Individual/Joint) Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

### X /s/ Bobbie Marla Butler

Signature of Debtor Bobbie Marla Butler

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

November 25, 2006

Date

#### Signature of Attorney

#### X /s/ Sara K. Ledford ARDC No.

Signature of Attorney for Debtor(s)

#### Sara K. Ledford ARDC No. 6275348

Printed Name of Attorney for Debtor(s)

#### **LEDFORD & WU**

Firm Name

200 S. Michigan Avenue, Suite 209 Chicago, IL 60604-2406

Address

Email: notice@ledfordwu.com

(312) 294-4400 Fax: (312) 294-4410

Telephone Number

November 25, 2006

Date

# Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| v |
|---|
| Λ |

Signature of Foreign Representative

Printed Name of Foreign Representative

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

Date

Signature of Bankruptcy Petition Preparer or officer, principal. responsible person, or partner whose Social Security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

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Official Form 1, Exhibit D (10/06)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Bobbie Marla Butler |           | Case No. |    |
|-------|---------------------|-----------|----------|----|
|       |                     | Debtor(s) | Chapter  | 13 |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.][Summarize exigent circumstances here.] \_\_\_\_

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

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# Official Form 1, Exh. D (10/06) - Cont.

| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable  |    |
|---|----|
| statement.] [Must be accompanied by a motion for determination by the court.]   |    |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or  |    |
| mental deficiency so as to be incapable of realizing and making rational decisions with respect to  |    |
| financial responsibilities.);   |    |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being   |    |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or   | or |
| through the Internet.);   |    |
| ☐ Active military duty in a military combat zone.   |    |
| ☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. |    |
| I certify under penalty of perjury that the information provided above is true and correct.   |    |

Signature of Debtor: /s/ Bobbie Marla Butler

**Bobbie Marla Butler** 

Date: **November 25, 2006** 

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Form 6-Summary (10/06)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Bobbie Marla Butler |        | Case No. |    |
|-------|---------------------|--------|----------|----|
| •     |                     | Debtor | ,        |    |
|       |                     |        | Chapter  | 13 |
|       |                     |        | •        |    |

# SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|--|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property  | Yes                  | 1                | 133,000.00        |             |          |
| B - Personal Property  | Yes                  | 4                | 19,591.18         |             |          |
| C - Property Claimed as Exempt   | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims   | Yes                  | 2                |                   | 125,502.00  |          |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 6                |                   | 3,761.00    |          |
| G - Executory Contracts and<br>Unexpired Leases                                    | Yes                  | 1                |                   |             |          |
| H - Codebtors  | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                      | Yes                  | 1                |                   |             | 3,558.99 |
| J - Current Expenditures of Individual<br>Debtor(s)                                | Yes                  | 1                |                   |             | 1,595.00 |
| Total Number of Sheets of ALL Schedu   | ules                 | 19               |                   |             |          |
|  | Т                    | otal Assets      | 152,591.18        |             |          |
|  |                      |                  | Total Liabilities | 129,263.00  |          |

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Official Form 6 - Statistical Summary (10/06)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Bobbie Marla Butler |        | Case No |    |  |
|-------|---------------------|--------|---------|----|--|
| _     |                     | Debtor |         |    |  |
|       |                     |        | Chapter | 13 |  |

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C.  $\S$  159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E)                          | 0.00   |
| Student Loan Obligations (from Schedule F)  | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E        | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                   | 0.00   |
| TOTAL   | 0.00   |

### State the following:

| Average Income (from Schedule I, Line 16)  | 3,558.99 |
|--|----------|
| Average Expenses (from Schedule J, Line 18)  | 1,595.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 7,506.98 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |      | 9,810.00  |
|--|------|-----------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |           |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00      |
| 4. Total from Schedule F   |      | 3,761.00  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 13,571.00 |

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Form B6A (10/05)

| In re | Bobbie Marla Butler | Case No. |  |
|-------|---------------------|----------|--|
|       |                     | Debtor   |  |

# SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property  Nature of Debtor's Interest in Property  Husband, Wife, Joint, or Community  Deducting any Secured Claim or Exemption  Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Residence (Single Family)            | Fee simple | -                  | 133,000.00   | 99,042.00                  |
|---|--------------------------------------|------------|--------------------|--|----------------------------|
|   | Description and Location of Property |            | Wife,<br>Joint, or | Debtor's Interest in<br>Property, without<br>Deducting any Secured | Amount of<br>Secured Claim |

Sub-Total > **133,000.00** (Total of this page)

Total > **133,000.00** 

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Form B6B (10/05)

| In re | Bobbie Marla Butler | Case No. |  |
|-------|---------------------|----------|--|
| _     |                     | Debtor   |  |

# SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

|    | Type of Property  | N O Description and Location of Property E  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|----|---|---|---|--|
| 1. | Cash on hand  | Cash on hand  | -   | 125.00   |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | Checking Account w/Chase Bank - joint w/Peter<br>Kasukola   | -   | 16.18  |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others.  | X   |   |  |
| 4. | Household goods and furnishings, including audio, video, and computer equipment.  | Misc. Household Goods: Sofa, Loveseat, Entetertainment Center, Television, VCR, Coffee Table, End Tables, Dining Table/Chairs, Refrigerator, Freezer, Stove, Microwave, Dishwasher, Washer/Dryer, Pots/Pans, Dishes/Flatware, Vacuum, Coffe Maker, Bedroom Sets, Lamps, Telephone, Lawnmower, Snow Blower, Misc. Tools (DEBTOR SHARES INTERES WITH NON-FILING SPOUSE) |   | 1,500.00   |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | Family pictures, DVDs, CDs  | -   | 200.00   |
| 5. | Wearing apparel.  | Ordinary wearing apparel  | -   | 400.00   |
| 7. | Furs and jewelry.   | Ordinary jewelry  | -   | 100.00   |
| 3. | Firearms and sports, photographic, and other hobby equipment.   | x   |   |  |
| €. | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.  | Term life insurance through employer  | -   | 0.00   |
|    |   | (To   | Sub-Tototal of this page)                   | al > <b>2,341.18</b>   |

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Form B6B (10/05)

| In re | Bobbie Marla Butler | Case No. |
|-------|---------------------|----------|
| _     |                     |          |

Debtor

# SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

| Type of Propert   | y N<br>O<br>N<br>E   | Description and Location of Prope | Husband, Wife, Joint, or Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|---|--|-----------------------------------|------------------------------------|--|
| 10. Annuities. Itemize and a issuer.  | name each X  |                                   |                                    |  |
| 11. Interests in an education defined in 26 U.S.C. § 5 under a qualified State t as defined in 26 U.S.C. Give particulars. (File s record(s) of any such in 11 U.S.C. § 521(c); Rul | 330(b)(1) or<br>uition plan<br>§ 529(b)(1).<br>eparately the<br>terest(s). | hrough employer                   | -                                  | 4,000.00   |
| 12. Interests in IRA, ERISA other pension or profit s plans. Give particulars.  |  |                                   |                                    |  |
| 13. Stock and interests in in and unincorporated bus Itemize.   | corporated X inesses.  |                                   |                                    |  |
| 14. Interests in partnerships ventures. Itemize.  | or joint X   |                                   |                                    |  |
| 15. Government and corpor and other negotiable and nonnegotiable instrument   | d  |                                   |                                    |  |
| 16. Accounts receivable.  | X  |                                   |                                    |  |
| 17. Alimony, maintenance, property settlements to debtor is or may be entiparticulars.  | which the  |                                   |                                    |  |
| 18. Other liquidated debts of including tax refunds. Oparticulars.  | wing debtor <b>X</b><br>live   |                                   |                                    |  |
| 19. Equitable or future inter estates, and rights or po exercisable for the bene debtor other than those Schedule A - Real Prop   | wers<br>fit of the<br>listed in  |                                   |                                    |  |
| 20. Contingent and noncont interests in estate of a d death benefit plan, life i policy, or trust.  | ecedent,   |                                   |                                    |  |
|   |  |                                   |                                    |  |
|   |  |                                   | Sub-Total (Total of this page)     | al > <b>4,000.00</b>   |

Sheet <u>1</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

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Form B6B (10/05)

| In re | Bobbie Marla Butler | Case No. |
|-------|---------------------|----------|
|       |                     | •        |

Debtor

# SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|---|---|---|
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |   |   |   |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |   |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |   |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |   |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | 05 Chevrolet Cavalier w/44,000 miles in fair ndition  | -   | 9,850.00  |
|     |   | he               | 99 Chevrolet Monte Carlo w/85,000 miles, jointlyl<br>d w/son, Shandale Rowser, to be paid outside o<br>plan | -<br>f                                      | 3,400.00  |
| 26. | Boats, motors, and accessories.   | X                |   |   |   |
| 27. | Aircraft and accessories.   | X                |   |   |   |
| 28. | Office equipment, furnishings, and supplies.  | X                |   |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |   |   |   |
| 30. | Inventory.  | X                |   |   |   |
| 31. | Animals.  | X                |   |   |   |
| 32. | Crops - growing or harvested. Give particulars.   | X                |   |   |   |
| 33. | Farming equipment and implements.   | X                |   |   |   |
|     |   |                  |   |   |   |
|     |   |                  | (Total  | Sub-Tot<br>of this page)                    | al > 13,250.00  |

Sheet <u>2</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

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Form B6B (10/05)

| In re | Bobbie Marla Butler | Case No     |
|-------|---------------------|-------------|
| _     |                     | ,<br>Debtor |

# SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|--------------------------------------|---|---|
| 34. Farm supplies, chemicals, and feed.                              | X                |                                      |   |   |
| 35. Other personal property of any kind not already listed. Itemize. | X                |                                      |   |   |

| Sub-Total > | 0.00 | | (Total of this page) | Total > | 19,591.18 |

Sheet <u>3</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

Form B6C (10/05)

condition

| In re | Bobbie Marla Butler | Case No. |  |
|-------|---------------------|----------|--|
|       |                     | ,        |  |
|       |                     | Debtor   |  |

# SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: (Check one box) | ☐ Check if debtor claims a homestead exemption that exceeds \$125,000. |
|---|--|
| ☐ 11 U.S.C. §522(b)(2)<br>■ 11 U.S.C. §522(b)(3)                                |  |

| Description of Property  | Specify Law Providing<br>Each Exemption          | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|--|--|----------------------------------|---|
| Real Property<br>Residence (Single Family)<br>Location: 6646 S. Indiana, Chicago IL  | 735 ILCS 5/12-901                                | 15,000.00                        | 133,000.00  |
| Cash on Hand<br>Cash on hand   | 735 ILCS 5/12-1001(b)                            | 125.00                           | 125.00  |
| Checking, Savings, or Other Financial Accounts, C<br>Checking Account w/Chase Bank - joint w/Peter<br>Kasukola   | rertificates of Deposit<br>735 ILCS 5/12-1001(b) | 16.18                            | 32.35   |
| Household Goods and Furnishings Misc. Household Goods: Sofa, Loveseat, Entetertainment Center, Television, VCR, Coffee Table, End Tables, Dining Table/Chairs, Refrigerator, Freezer, Stove, Microwave, Dishwasher, Washer/Dryer, Pots/Pans, Dishes/Flatware, Vacuum, Coffe Maker, Bedroom Sets, Lamps, Telephone, Lawnmower, Snow Blower, Misc. Tools (DEBTOR SHARES INTEREST WITH NON-FILING SPOUSE) | 735 ILCS 5/12-1001(b)                            | 1,500.00                         | 3,000.00  |
| Books, Pictures and Other Art Objects; Collectible Family pictures, DVDs, CDs  | <u>s</u><br>735 ILCS 5/12-1001(b)                | 200.00                           | 200.00  |
| Wearing Apparel Ordinary wearing apparel   | 735 ILCS 5/12-1001(a)                            | 400.00                           | 400.00  |
| <u>Furs and Jewelry</u><br>Ordinary jewelry  | 735 ILCS 5/12-1001(a)                            | 100.00                           | 100.00  |
| Interests in an Education IRA or under a Qualified 401k through employer   | State Tuition Plan<br>40 ILCS 5/2-154            | 4,000.00                         | 4,000.00  |
| Automobiles, Trucks, Trailers, and Other Vehicles<br>2005 Chevrolet Cavalier w/44,000 miles in fair  | 735 ILCS 5/12-1001(c)                            | 0.00                             | 9,850.00  |

|       | 04 044 40 | 450 303 05 |
|-------|-----------|------------|
| Total | 21.341.18 | 150.707.35 |

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Official Form 6D (10/06)

| In re | Bobbie Marla Butler | Case N | lo |
|-------|---------------------|--------|----|
|       |                     | ,      |    |
|       |                     | Debtor |    |

### SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C<br>C<br>D<br>E<br>B<br>T<br>C<br>R | J<br>M<br>H | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN   | CONTINGENT | N L L Q U L D | S P U T E | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|--------------------------------------|-------------|--|------------|---------------|-----------|--|---------------------------------|
| Account No. xxxxxxxxx9743  AMC Mortgage Services PO Box 11570 Santa Ana, CA 92711                    |                                      | -           | Opened 6/16/04 Last Active 7/31/06  First Mortgage  Residence (Single Family) Location: 6646 S. Indiana, Chicago IL  Value \$ 133,000.00 | T          | A T E D       |           | 99,042.00  | 0.00                            |
| Account No.  Representing: AMC Mortgage Services   |                                      |             | AMC Mortgage Services 505 City Parkway W, Suite 100 Orange, CA 92868   |            |               |           | 33,012.03  | 5.66                            |
| Account No. xxxxxxx6048  Nuvell Credit Corp. PO Box 2365 Memphis, TN 38101-2365                      |                                      | -           | Opened 10/14/04 Last Active 8/22/06 Purchase Money Security 2005 Chevrolet Cavalier w/44,000 miles in fair condition  Value \$ 9,850.00  |            |               |           | 17,198.00  | 7,348.00                        |
| Account No.  Representing: Nuvell Credit Corp.   |                                      |             | Nuvell Credit Corp. c/o Nuvell Financial Services Corp. PO Box 7100 Little Rock, AR 72223-7100   |            |               |           | ,  | 1,513.66                        |
| continuation sheets attached   |                                      | <u> </u>    | (Total of  | Sub        |               |           | 116,240.00   | 7,348.00                        |

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Official Form 6D (10/06) - Cont.

| In re | Bobbie Marla Butler | . Ca   | ase No |
|-------|---------------------|--------|--------|
| _     | _                   | Debtor |        |

# SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)  Account No. | CODEBTOR | Hu<br>H<br>W<br>J<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN                            | CONTINGENT    | UNLIQUIDATED | I SPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|---|----------|------------------------|---|---------------|--------------|----------|--|---------------------------------|
| Representing:<br>Nuvell Credit Corp.  |          |                        | Nuvell Credit Corp. 17500 Chenal Parkway, Suite 200 Little Rock, AR 72223-3911  Value \$  |               | D            |          |  |                                 |
| Account No. xxxxxxxxxxxxxx9001  |          |                        | Opened 9/02/06 Last Active 10/17/06   | $\frac{1}{1}$ |              | H        |  |                                 |
| Wells Fargo<br>PO Box 29704<br>Phoenix, AZ 85038  | x        | _                      | Purchase Money Security  1999 Chevrolet Monte Carlo w/85,000 miles, jointlyl held w/son, Shandale Rowser, to be paid outside of the plan  Value \$ 6,800.00 |               |              |          | 9,262.00   | 2,462.00                        |
| Account No.   |          |                        | .,  | H             |              |          | 9,202.00   | 2,402.00                        |
| Representing:<br>Wells Fargo  |          |                        | Wells Fargo Financial Acceptance<br>2nd Floor<br>13675 Technology Drive, Bldg. C<br>Eden Prairie, MN 55344-2252   |               |              |          |  |                                 |
|   |          |                        | Value \$  |               |              |          |  |                                 |
| Account No.  Representing: Wells Fargo  |          |                        | Wells Fargo Financial Acceptance<br>2501 Seaport Drive, Suite BH 300<br>Chester, PA 19013   |               |              |          |  |                                 |
|   |          |                        | Value \$  | 1             |              |          |  |                                 |
| Account No.   |          |                        | Value \$  |               |              |          |  |                                 |
| Sheet of continuation sheets attac<br>Schedule of Creditors Holding Secured Claims                          |          | d to                   | (Total of t   | Sub<br>his    |              |          | 9,262.00   | 2,462.00                        |
|   |          |                        | (Report on Summary of So  | Т             | ota          | ıl       | 125,502.00   | 9,810.00                        |

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Official Form 6E (10/06)

| In re | Bobbie Marla Butler | Case No |  |
|-------|---------------------|---------|--|
| _     |                     | Debtor  |  |

#### SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case

under chapter 7 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) ☐ Domestic support obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). ☐ Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trust or the order for relief. 11 U.S.C. § 507(a)(3). ☐ Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,000\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$4,925\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ Deposits by individuals

Claims of individuals up to \$2,225\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered provided. 11 U.S.C. § 507(a)(7).

☐ Taxes and certain other debts owed to governmental units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ Commitments to maintain the capital of an insured depository institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

☐ Claims for death or personal injury while debtor was intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

continuation sheets attached

<sup>\*</sup> Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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Official Form 6F (10/06)

| In re | Bobbie Marla Butler | Case No. |  |
|-------|---------------------|----------|--|
| •     |                     | Debtor   |  |

# SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,  | C               | Н      | usband, Wife, Joint, or Community                               | C          | U        | D   |                 |
|---|-----------------|--------|---|------------|----------|-----|-----------------|
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                | C O D E B T O R | J<br>H | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETORE SO STATE | COZH-ZGEZH | QU       | T F | AMOUNT OF CLAIM |
| Account No.   |                 |        | Credit card purchases   | N     T    | DATED    |     |                 |
| Aspire<br>PO Box 23013<br>Columbus, GA 31902-3013   |                 | -      |   |            |          |     | 1,547.00        |
| Account No.   | +               | +      | Midland Credit Management                                       | +          | $\vdash$ |     |                 |
| Representing:<br>Aspire   |                 |        | 8875 Aero Drive, Suite 200<br>San Diego, CA 92123               |            |          |     |                 |
| Account No. xxx7700  Cavalry Portfolio Services 7 Skyline Drive, 3rd Floor Hawthorne, NY 10532-2162 |                 | -      | Opened 1/04/03 Last Active 10/01/06 Collection for Sprint PCS   |            |          |     | 134.00          |
| Account No.  Representing: Cavalry Portfolio Services   |                 |        | Sprint PCS PO Box 219554 Kansas City, MO 64121-9554             |            |          |     |                 |
|   | •               | •      | (Total of   | Subt       |          |     | 1,681.00        |

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Official Form 6F (10/06) - Cont.

| In re | Bobbie Marla Butler | Case No. |  |
|-------|---------------------|----------|--|
|       |                     | Debtor   |  |

| ODED VIII OF 18 33 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3  | С        | Нυ               | sband, Wife, Joint, or Community  | С           | υ         | D           | <u> </u>        |
|---|----------|------------------|---|-------------|-----------|-------------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTLXGEX   | QUL       | I S P U T E | AMOUNT OF CLAIM |
| Account No.   |          |                  | Sprint PCS  | T           | D A T E D |             |                 |
| Representing:<br>Cavalry Portfolio Services   |          |                  | PO Box 4181<br>Carol Stream, IL 60197-4181  |             | D         |             |                 |
| Account No. xx9121  | _        |                  | Opened 10/01/01 Last Active 2/01/02<br>Collection for Weiss Memorial Emergency                |             |           |             |                 |
| Creditors Discount & Audit<br>415 E. Main St.<br>PO Box 213<br>Streator, IL 61364-0213                |          | -                |   |             |           |             |                 |
| ,   |          |                  |   |             |           |             | 155.00          |
| Account No.  Representing: Creditors Discount & Audit   |          |                  | Weiss Memorial Emergency<br>4646 North Marine Dr.<br>Chicago, IL 60640                        |             |           |             |                 |
| Account No. xxxxxxxx6636  | _        |                  | Opened 9/30/03 Last Active 10/01/06 Collection for Z-Tel Communications                       | <u> </u>    |           |             |                 |
| Debt Recovery Solutions<br>900 Merchants Concourse<br>Westbury, NY 11590                              |          | _                |   |             |           |             |                 |
| Account No.   | _        |                  | Debt Recovery Solutions   |             |           |             | 79.00           |
| Representing:<br>Debt Recovery Solutions  |          |                  | PO Box 9001<br>Westbury, NY 11590   |             |           |             |                 |
| Sheet no1 of _5 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims         | <u> </u> | <u> </u>         | (Total of   | Sub<br>this |           |             | 234.00          |

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Official Form 6F (10/06) - Cont.

| In re | Bobbie Marla Butler | Case No. |  |
|-------|---------------------|----------|--|
|       |                     | Debtor   |  |

|  |          |             |  |            | _      |     |                 |
|--|----------|-------------|--|------------|--------|-----|-----------------|
| CREDITOR'S NAME,   | CO       | Ηι          | usband, Wife, Joint, or Community        | CO         | U<br>N | D   |                 |
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                           | CODEBTOR | C<br>A<br>H |  | CONFINGEN  |        | I = | AMOUNT OF CLAIM |
| Account No.  |          |             | Z-TEL Communications Inc.                | T          | T<br>E |     |                 |
| Representing:  |          |             | PO Box 1059                              | $\vdash$   | D      |     |                 |
| Debt Recovery Solutions  |          |             | Atmore, AL 36504-1059                    |            |        |     |                 |
| Account No.  | ┢        | H           | Z-TEL Communications Inc.                | t          | H      |     |                 |
| Representing:<br>Debt Recovery Solutions   |          |             | PO Box 17286<br>Baltimore, MD 21297-1286 |            |        |     |                 |
| Account No. xxxxxxxxxxxx0833   |          |             | Opened 7/07/04 Last Active 2/14/05       |            | _      |     |                 |
| First Premier Bank<br>601 S. Minnesota Avenue<br>Sioux Falls, SD 57104   |          | -           | Credit card purchases                    |            |        |     | 141.00          |
| Account No.  |          | H           | First Premier Bank                       |            |        |     |                 |
|  | 1        |             | PO Box 5524                              |            |        |     |                 |
| Representing: First Premier Bank   |          |             | Sioux Falls, SD 57117-5524               |            |        |     |                 |
| Account No. 3FJ1   | T        | T           | Opened 9/01/05                           | T          |        |     |                 |
| LVNV Funding<br>PO Box 10497<br>Greenville, SC 29603   |          | -           | Collection for MCI                       |            |        |     | 113.00          |
| Shoot no 2 of 5 shoots attached to Sahadula of   |          |             |  | Sub        | L      | 1   | 1 0.00          |
| Sheet no. <b>_2</b> of <b>_5</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |             | (Total of t                              | Sub<br>his |        |     | 254.00          |

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Official Form 6F (10/06) - Cont.

| In re | Bobbie Marla Butler | Case No. |  |
|-------|---------------------|----------|--|
|       |                     | Debtor   |  |

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)        | C O D E B T O R | C<br>H<br>H | CONSIDERATION FOR CLAIM. IF CLAIM                   | CONTINGENT | UNLIQUIDA | D I S P U T E D | AMOUNT OF CLAIM |
|--|-----------------|-------------|---|------------|-----------|-----------------|-----------------|
| Account No.  Representing: LVNV Funding  |                 |             | MCI<br>PO Box 17890<br>Denver, CO 80217-0890        |            | DATED     |                 |                 |
| Account No.  Representing: LVNV Funding  |                 |             | Sherman Acquisition PO Box 740281 Houston, TX 77274 |            |           |                 |                 |
| Account No. 3CS7  LVNV Funding PO Box 10497 Greenville, SC 29603   |                 | -           | Opened 9/01/05<br>Collection for MCI                |            |           |                 | 111.00          |
| Account No.  Representing: LVNV Funding  |                 |             | MCI<br>PO Box 17890<br>Denver, CO 80217-0890        |            |           |                 |                 |
| Account No.  Representing: LVNV Funding  |                 |             | Sherman Acquisition PO Box 740281 Houston, TX 77274 |            |           |                 |                 |
| Sheet no. <b>3</b> of <b>5</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |                 |             | (Total of   | Sub<br>his |           |                 | 111.00          |

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Official Form 6F (10/06) - Cont.

| In re | Bobbie Marla Butler | Case No |  |
|-------|---------------------|---------|--|
| _     |                     | Debtor  |  |

|  | <u> </u> |     | ahand Wife laint or Community   | 16         | U     | Г           |                 |
|--|----------|-----|---|------------|-------|-------------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)        | CODEBTOR | H W | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | Ü     | I S P U T E | AMOUNT OF CLAIM |
| Account No. xxxxx2573  |          |     | Opened 8/01/01 Last Active 10/01/06   | Т          | DATED |             |                 |
| Peoples Gas<br>130 E. Randolph Dr.<br>Chicago, IL 60601-6207   |          | _   | Utility   |            | D     |             | 204.00          |
| Account No. xxxxxx4431   | ┢        | -   | Opened 6/14/05  | +          | H     | $\vdash$    |                 |
| Premium Asset Recovery<br>350 Jim Moran Blvd.<br>Suite 2<br>Deerfield Beach, FL 33442                        |          | _   | Collection for Weiss Memorial Hospital  |            |       |             | 445.00          |
| Account No.  Representing: Premium Asset Recovery  |          |     | Weiss Memorial Hospital<br>4646 North Marine Dr.<br>Chicago, IL 60640                         |            |       |             |                 |
| Account No.  | $\vdash$ |     | Utility   |            |       |             |                 |
| SBC<br>Law Department<br>225 W. Randolph, Suite 27A<br>Chicago, IL 60606                                     |          | -   |   |            |       |             | 400.00          |
| Account No. xx9013  TX Collect, Inc. 2101 W. Ben White Blvd.   |          | _   | Opened 6/28/06 Collection for Check Into Cash if Illinois LLC                                 |            |       |             |                 |
| Austin, TX 78704   |          |     |   |            |       |             | 432.00          |
| Sheet no. <u>4</u> of <u>5</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |     | (Total of t   | Sub        |       |             | 1,481.00        |

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Official Form 6F (10/06) - Cont.

| In re | Bobbie Marla Butler | Case No. |  |
|-------|---------------------|----------|--|
|       |                     | Debtor   |  |

|  |          | _           |                                  | _          |             |             |                 |
|--|----------|-------------|----------------------------------|------------|-------------|-------------|-----------------|
| CREDITOR'S NAME,<br>AND MAILING ADDRESS                                | 000      | Hu          | sband, Wife, Joint, or Community | CON        | U<br>N<br>L | D<br>I<br>S |                 |
| INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | C<br>1<br>M |                                  | CONTINGENT | IQUIDATED   | DISPUTED    | AMOUNT OF CLAIM |
| Account No.  |          |             | Check into Cash of Illinois LLC  | Ţ          | T           |             |                 |
| Representing:  | 1        |             | Attn: Collections Department     |            | Ď           |             |                 |
| TX Collect, Inc.   |          |             | PO Box 550                       |            |             |             |                 |
|  |          |             | Cleveland, TN 37364              |            |             |             |                 |
|  |          |             |                                  |            |             |             |                 |
|  |          |             |                                  |            |             |             |                 |
| Account No.  | ┢        | _           |                                  | ╁          | ╀           | ┢           |                 |
| Account No.  |          |             |                                  |            |             |             |                 |
|  |          |             |                                  |            |             |             |                 |
|  |          |             |                                  |            |             |             |                 |
|  |          |             |                                  |            |             |             |                 |
|  |          |             |                                  |            |             |             |                 |
|  |          |             |                                  |            |             |             |                 |
| Account No.  |          |             |                                  |            |             |             |                 |
|  | 1        |             |                                  |            |             |             |                 |
|  |          |             |                                  |            |             |             |                 |
|  |          |             |                                  |            |             |             |                 |
|  |          |             |                                  |            |             |             |                 |
|  |          |             |                                  |            |             |             |                 |
| Account No.  |          |             |                                  | +          | +           | $\vdash$    |                 |
| Account No.  |          |             |                                  |            |             |             |                 |
|  |          |             |                                  |            |             |             |                 |
|  |          |             |                                  |            |             |             |                 |
|  |          |             |                                  |            |             |             |                 |
|  |          |             |                                  |            |             |             |                 |
|  |          |             |                                  | $\perp$    |             |             |                 |
| Account No.  |          |             |                                  |            |             |             |                 |
|  |          |             |                                  |            |             |             |                 |
|  |          |             |                                  |            |             |             |                 |
|  |          |             |                                  |            |             |             |                 |
|  |          |             |                                  |            |             |             |                 |
|  |          |             |                                  |            |             |             |                 |
| Sheet no5 _ of _5 _ sheets attached to Schedule of                     |          |             |                                  |            |             |             |                 |
| Creditors Holding Unsecured Nonpriority Claims                         |          |             | (Total of t                      |            |             |             | 0.00            |
|  |          |             | ,                                |            | Γota        |             |                 |
|  |          |             | (Report on Summary of So         |            |             |             | 3,761.00        |
|  |          |             | <b>.</b>                         |            |             |             |                 |

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Form B6G (10/05)

| In re | Bobbie Marla Butler | Case No |  |
|-------|---------------------|---------|--|
| •     |                     | Debtor  |  |

# SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. Case 06-15538 Doc 1 Filed 11/28/06 Entered 11/28/06 15:44:49 Desc Main Document Page 24 of 46

Form B6H (10/05)

| In re | Bobbie Marla Butler |        | Case No |
|-------|---------------------|--------|---------|
| -     |                     | Debtor |         |
|       |                     | ~~     |         |

### SCHEDULE H. CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

| NAME AND ADDRESS OF CODEBTOR   | NAME AND ADDRESS OF CREDITOR                     |
|--------------------------------|--|
| Shandale Rowser same as debtor | Wells Fargo<br>PO Box 29704<br>Phoenix, AZ 85038 |

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Official Form 6I (10/06)

| In re | Bobbie Marla Butler |           | Case No. |  |
|-------|---------------------|-----------|----------|--|
|       |                     | Debtor(s) |          |  |

# SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child.

| RELATIONSHIP(S): son son  | AGE(S): <b>21</b>  |  |  |       |
|---|--|--|--|-------|
| I I   | 21   |  |  |       |
| son   |  |  |  |       |
|   | 23   |  |  |       |
| DEBTOR  |  | SPOUSE   |  |       |
| N   |  |  |  |       |
| lercy Hospital  |  |  |  |       |
| months  |  |  |  |       |
| 525 S. Michigan Ave.<br>hicago, IL 60616-2332                             |  |  |  |       |
| r projected monthly income at time case filed)                            |  | DEBTOR   | SF   | POUSE |
| nd commissions (Prorate if not paid monthly)                              | \$   | 5,338.93   | \$   | N/A   |
|   | \$   | 0.00   | \$   | N/A   |
|   | \$   | 5,338.93   | \$   | N/A   |
| MC  |  |  |  |       |
|   | \$   | 1.730.99   | \$   | N/A   |
| currey  | · · · · ·  |  |  | N/A   |
|   | T —  |  |  | N/A   |
|   | \$ <del></del>   |  |  | N/A   |
|   | \$   | 0.00   | \$   | N/A   |
| EDUCTIONS   | \$   | 1,779.94   | \$   | N/A   |
| KE HOME PAY   | \$   | 3,558.99   | \$   | N/A   |
| of business or profession or farm (Attach detailed statement)             | \$   | 0.00   | \$   | N/A   |
| r   |  | 0.00   |  | N/A   |
|   | \$   | 0.00   | \$   | N/A   |
| ort payments payable to the debtor for the debtor's use                   | or   |  | · -  |       |
| e   | \$   | 0.00   | \$   | N/A   |
| assistance  | \$   | 0.00   | \$   | N/A   |
|   | · · ·  |  | \$   | N/A   |
| _   | \$ —<br>\$   |  | \$ ——  | N/A   |
|   | Ψ  |  | Ψ  |       |
|   | \$   | 0.00   | \$   | N/A   |
|   | \$   | 0.00   | \$   | N/A   |
| ROUGH 13  | \$   | 0.00   | \$   | N/A   |
| OME (Add amounts shown on lines 6 and 14)                                 | \$   | 3,558.99   | \$   | N/A   |
| NTHLY INCOME: (Combine column totals or repeat total reported on line 15) |  | \$   | 3,558.99   |       |
|   | r projected monthly income at time case filed) and commissions (Prorate if not paid monthly)  NS Curity  EDUCTIONS  KE HOME PAY  of business or profession or farm (Attach detailed statement)  ort payments payable to the debtor for the debtor's use of eleassistance  ROUGH 13  OME (Add amounts shown on lines 6 and 14)  NTHLY INCOME: (Combine column totals or repeat total reported on line 15) | lercy Hospital months 525 S. Michigan Ave. hicago, IL 60616-2332  or projected monthly income at time case filed) and commissions (Prorate if not paid monthly)  S. S. S. Michigan Ave. hicago, IL 60616-2332  or projected monthly income at time case filed) and commissions (Prorate if not paid monthly)  S. S | Series   S |       |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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Official Form 6J (10/06)

| In re | Bobbie Marla Butler |           | Case No. |  |
|-------|---------------------|-----------|----------|--|
|       |                     | Debtor(s) | -        |  |

# SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. | e debtor's fa | mily at time case |
|--|---------------|-------------------|
| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Comple expenditures labeled "Spouse."  | ete a separat | e schedule of     |
| 1. Rent or home mortgage payment (include lot rented for mobile home)  | \$            | 0.00              |
| a. Are real estate taxes included? Yes X No No   |               |                   |
| b. Is property insurance included? Yes X No  |               |                   |
| 2. Utilities: a. Electricity and heating fuel  | \$            | 325.00            |
| b. Water and sewer   | \$            | 35.00             |
| c. Telephone   | \$            | 100.00            |
| d. Other   | \$            | 0.00              |
| 3. Home maintenance (repairs and upkeep)   | \$            | 50.00             |
| 4. Food  | \$            | 400.00            |
| 5. Clothing  | \$            | 100.00            |
| 6. Laundry and dry cleaning  | \$            | 40.00             |
| 7. Medical and dental expenses   | \$            | 85.00             |
| 8. Transportation (not including car payments)   | \$            | 200.00            |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$            | 50.00             |
| 10. Charitable contributions   | \$            | 0.00              |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  | ф             | 0.00              |
| a. Homeowner's or renter's   | \$            | 0.00              |
| b. Life  | \$            | 0.00              |
| c. Health  | \$            | 60.00             |
| d. Auto  | <b>ф</b>      | 0.00              |
| e. Other   | Ф             | 0.00              |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  | ¢.            | 0.00              |
| (Specify)  | \$            | 0.00              |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the   |               |                   |
| plan)  | ¢             | 0.00              |
| a. Auto  | \$            | 0.00              |
| b. Other   | \$            | 0.00              |
| c. Other   | \$            | 0.00              |
| d. Other   | \$            |                   |
| 14. Alimony, maintenance, and support paid to others   | \$            | 0.00              |
| 15. Payments for support of additional dependents not living at your home  | \$            | 0.00              |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) 17. Other Auto Repairs / Maintenence  | \$            | 0.00<br>50.00     |
| Other Haircuts / Personal Care   | Φ             | 100.00            |
| Other Haircus / Fersonal Care  | Ф             | 100.00            |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)                                 | \$            | 1,595.00          |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:   |               |                   |
| 20. STATEMENT OF MONTHLY NET INCOME  | -             | 0.550.00          |
| a. Average monthly income from Line 15 of Schedule I   | \$            | 3,558.99          |
| b. Average monthly expenses from Line 18 above   | \$            | 1,595.00          |
| c. Monthly net income (a. minus b.)  | \$            | 1,963.99          |

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Official Form 6-Declaration. (10/06)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Bobbie Marla Butler   |           |                         | Case No. |    |
|-------|---|-----------|-------------------------|----------|----|
|       |   |           | Debtor(s)               | Chapter  | 13 |
|       | DECLARATION CONCERNING DEBTOR'S SCHEDULES  DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR  |           |                         |          |    |
|       | I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of   21 sheets [total shown on summary page plus 2], and that they are true and correct to the best of my knowledge, information, and belief. |           |                         |          |    |
| Date  | November 25, 2006   | Signature | /s/ Bobbie Marla Butler | er       |    |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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Official Form 7 (10/05)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Bobbie Marla Butler |           | Case No. | Case No. |  |
|-------|---------------------|-----------|----------|----------|--|
|       |                     | Debtor(s) | Chapter  | 13       |  |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE \$24,083.69 YTD Income \$84,400.00 2005 Income \$80,000.00 2004 Income

### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

Individual or joint debtor(s) with primarily consumer debts. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATES OF NAME AND ADDRESS AMOUNT STILL OF CREDITOR **PAYMENTS** AMOUNT PAID **OWING** 

None

Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** DATES OF PAID OR AMOUNT STILL PAYMENTS/ VALUE OF TRANSFERS NAME AND ADDRESS OF CREDITOR **TRANSFERS OWING** 

None

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND

AMOUNT STILL

2

RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

**OWING** 

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None 

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT COURT OR AGENCY STATUS OR NATURE OF PROCEEDING AND CASE NUMBER AND LOCATION DISPOSITION AMC Mortgage v debtor **Foreclosure** Pending

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF **PROPERTY** 

### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION. FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF **PROPERTY** 

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION

NAME AND ADDRESS OF CUSTODIAN OF COURT
CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND

VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS
OF PAYEE
LEDFORD & WU
200 S. Michigan Avenue, Suite 209
Chicago, IL 60604-2406

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 11/06 AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$1,000.00

#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

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b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled

trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

LOCATION OF PROPERTY

### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

DESCRIPTION AND VALUE OF **PROPERTY** 

NAME AND ADDRESS OF OWNER

#### 15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF **ENVIRONMENTAL** DATE OF SITE NAME AND ADDRESS **GOVERNMENTAL UNIT** NOTICE LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF **ENVIRONMENTAL** DATE OF SITE NAME AND ADDRESS **GOVERNMENTAL UNIT** NOTICE LAW

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

5

#### 18. Nature, location and name of business

None

NAME

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOC. SEC. NO./ COMPLETE EIN OR OTHER TAXPAYER

**ADDRESS** NATURE OF BUSINESS I.D. NO. **ENDING DATES** 

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME **ADDRESS** 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or

**BEGINNING AND** 

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owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None a. Lis

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory,

and the dollar amount and basis of each inventory.

DATE OF INVENTORY INVENTORY SUPERVISOR DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

None

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

21. Current Partners, Officers, Directors and Shareholders

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NATURE AND PERCENTAGE
NAME AND ADDRESS TITLE OF STOCK OWNERSHIP

22 . Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

6

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None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year

immediately preceding the commencement of this case.

TITLE DATE OF TERMINATION NAME AND ADDRESS

#### 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT. RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

7

### 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date November 25, 2006 Signature /s/ Bobbie Marla Butler

**Bobbie Marla Butler** 

Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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United States Bankruptcy Court
Northern District of Illinois

| Debtor(s)  | Chapter   |  |
|--|---|--|
| Decitor(s)   | Chapter   | _13  |
| DISCLOSURE OF COMPENSATION OF AT   | TORNEY FOR D  | EBTOR(S)   |
| 1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify th compensation paid to me within one year before the filing of the petition in bank be rendered on behalf of the debtor(s) in contemplation of or in connection with the second seco | kruptcy, or agreed to be pa   | aid to me, for services rendered or to   |
| For legal services, I have agreed to accept  | \$  | 3,000.00   |
| Prior to the filing of this statement I have received  | \$  | 1,000.00   |
| Balance Due  | \$  | 2,000.00   |
| 2. The source of the compensation paid to me was:  |   |  |
| ■ Debtor □ Other (specify):  |   |  |
| 3. The source of compensation to be paid to me is:   |   |  |
| ■ Debtor □ Other (specify):  |   |  |
| 4. I have not agreed to share the above-disclosed compensation with any other p  | person unless they are mer  | mbers and associates of my law firm.   |
| ☐ I have agreed to share the above-disclosed compensation with a person or percopy of the agreement, together with a list of the names of the people sharing  5. In return for the above-disclosed fee, I have agreed to render legal service for all a. Analysis of the debtor's financial situation, and rendering advice to the debtor b. Preparation and filing of any petition, schedules, statement of affairs and plan c. Representation of the debtor at the meeting of creditors and confirmation hear  | aspects of the bankruptcy<br>in determining whether to<br>which may be required;                        | tached.  case, including:  o file a petition in bankruptcy;  |
| <ul> <li>d. [Other provisions as needed]         Negotiations with secured creditors to reduce to market value reaffirmation agreements and applications as needed; prepa 522(f)(2)(A) for avoidance of liens on household goods; motion     </li> </ul>   | ration and filing of mo   | tions pursuant to 11 USC   |
| By agreement with the debtor(s), the above-disclosed fee does not include the fol Representation of the debtors in any adversary proceedings; case; hearings on reaffirmation agreements; conversion; poswork in a Chapter 13 case unless the applicable Model Reter case, amending a petition, list, schedule or statement postpe case, attending additional creditors' meetings due to the deb good reason and prior notice.   | ; redemption; judicial l<br>st-discharge litigation<br>ntion Agreement provi<br>etition not due to coun | ; appeals; post-confirmation<br>des otherwise; in a Chapter 7<br>usel's fault; and, in a Chapter 7 |
| CERTIFICATION  |   |  |
| I certify that the foregoing is a complete statement of any agreement or arrangement this bankruptcy proceeding.   | ent for payment to me for   | representation of the debtor(s) in   |
|  | _edford ARDC No.  |  |
| Sara K. Led<br>LEDFORD 8   | ford ARDC No. 627534<br>& WU  | 18   |
| 200 S. Mich  | igan Avenue, Suite 20   | 9  |
|  | .60604-2406<br>400   Fax: (312) 294-44  | 10   |
|  | fordwu.com  | I <b>V</b>   |

02/03/04 rev.

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

# RIGHTS AND RESPONSIBILITIES AGREEMENT BETWEEN **CHAPTER 13 DEBTORS AND THEIR ATTORNEYS** (Model Retention Agreement)

Chapter 13 gives debtors important rights, such as the right to keep property that could otherwise be lost through repossession or foreclosure—but Chapter 13 also puts burdens on debtors, such as the burden of making complete and truthful disclosures of their financial situation. It is important for debtors who file a Chapter 13 bankruptcy case to understand their rights and responsibilities in bankruptcy. In this connection, the advice of an attorney is often crucial. Debtors are entitled to expect certain services to be performed by their attorneys, but again, debtors have responsibilities to their attorneys also. In order to assure that debtors and their attorneys understand their rights and responsibilities in the Chapter 13 process, the judges of the Bankruptcy Court for the Northern District of Illinois have approved the following agreement, setting out the rights and responsibilities of both debtors in Chapter 13 and their attorneys. By signing this agreement, debtors and their attorneys accept these responsibilities.

### BEFORE THE CASE IS FILED

### THE DEBTOR AGREES TO:

- 1. Discuss with the attorney the debtor's objectives in filing the case.
- 2. Provide the attorney with full, accurate and timely information, financial and otherwise, including properly documented proof of income.

### THE ATTORNEY AGREES TO:

- 1. Personally counsel the debtor regarding the advisability of filing either a Chapter 13 or a Chapter 7 case, discuss both procedures (as well as non-bankruptcy options) with the debtor, and answer the debtor's questions.
- 2. Personally explain to the debtor that the attorney is being engaged to represent the debtor on all matters arising in the case, as required by Local Bankruptcy rule and explain how and when the attorney's fees and the trustee's fees are determined and paid.
- 3. Personally review with the debtor and sign the completed petition, plan, statements, and schedules, as well as all amendments thereto, whether filed with the petition or later. (The schedules may be initially prepared with the help of clerical or paralegal staff of the attorney's office, but personal attention of the attorney is required for the review and signing.)

- 4. Timely prepare and file the debtor's petition, plan, statements, and schedules.
- 5. Explain to the debtor how, when, and where to make all necessary payments, including both payments that must be made directly to creditors and payments that must be made to the Chapter 13 trustee, with particular attention to housing and vehicle payments.
- 6. Advise the debtor of the need to maintain appropriate insurance.

### AFTER THE CASE IS FILED

#### THE DEBTOR AGREES TO:

- 1. Make the required payments to the trustee and to whatever creditors are being paid directly, or, if required payments cannot be made, to notify the attorney immediately.
- 2. Appear punctually at the meeting of creditors (also called the "341 meeting") with recent proof of income and a picture identification card. (If the identification card does not include the debtor's social security number, the debtor will also bring to the meeting a social security card.) The debtor must be present in time for check-in and when the case is called for the actual examination.
- 3. Notify the attorney of any change in the debtor's address or telephone number.
- 4. Inform the attorney of any wage garnishments or liens or levies on assets that occur or continue after the filing of the case.
- 5. Contact the attorney immediately if the debtor loses employment, has a significant change in income, or experiences any other significant change in financial situation (such as serious illness, lottery winnings, or an inheritance).
- 6. Notify the attorney if the debtor is sued or wishes to file a lawsuit (including divorce).
- 7. Inform the attorney if any tax refunds to which the debtor is entitled are seized or not received when due from the IRS or Illinois Department of Revenue.
- 8. Contact the attorney before buying, refinancing, or selling real property, and before entering into any loan agreement.

# THE ATTORNEY AGREES TO:

- 1. Advise the debtor of the requirement to attend the meeting of creditors, and notify the debtor of the date, time, and place of the meeting.
- 2. Inform the debtor that the debtor must be punctual and, in the case of a joint filing, that both spouses must appear at the same meeting.

- 3. Provide knowledgeable legal representation for the debtor at the meeting of creditors (in time for check-in and the actual examination) and, unless excused by the trustee, for the confirmation hearing.
- 4. If the attorney will be employing another attorney to attend the 341 meeting or any court hearing, personally explain to the debtor in advance, the role and identity of the other attorney and provide the other attorney with the file in sufficient time to review it and properly represent the debtor.
- 5. Timely submit to the Chapter 13 trustee properly documented proof of income for the debtor, including business reports for self-employed debtors.
- 6. Timely respond to objections to plan confirmation and, where necessary, prepare, file, and serve an amended plan.
- 7. Timely prepare, file, and serve any necessary amended statements and schedules and any change of address, in accordance with information provided by the debtor.
- 8. Monitor all incoming case information (including, but not limited to, Order Confirming Plan, Notice of Intent to Pay Claims, and 6-month status reports) for accuracy and completeness. Contact the trustee promptly regarding any discrepancies.
- 9. Be available to respond to the debtor's questions throughout the term of the plan.
- 10. Prepare, file, and serve timely modifications to the plan after confirmation, when necessary, including modifications to suspend, lower, or increase plan payments.
- 11. Prepare, file, and serve necessary motions to buy or sell property and to incur debt.
- 12. Object to improper or invalid claims.
- 13. Timely respond to the Chapter 13 trustee's motions to dismiss the case, such as for payment default, or unfeasibility, and to motions to increase the percentage payment to unsecured creditors.
- 14. Timely respond to motions for relief from stay.
- 15. Prepare, file, and serve all appropriate motions to avoid liens.
- 16. Provide any other legal services necessary for the administration of the case before the bankruptcy court.

# ALLOWANCE AND PAYMENT OF ATTORNEYS' FEES [Check one option.]

- □ Option A: flat fee through confirmation
- 1a. Pre-confirmation services. Any attorney retained to represent a debtor in a Chapter 13 case is responsible for representing the debtor on all matters arising in the case, unless otherwise ordered by the court. For all of the services outlined above, required to be provided before confirmation of a plan, the attorney will be paid a fee of \$ \_\_N/A \_. In extraordinary circumstances, such as extended evidentiary hearings or appeals, the attorney may apply to the court for additional compensation for preconfirmation services. Any such application must be accompanied by an itemization of the services rendered, showing the date, the time expended, and the identity of the attorney performing the services. The debtor must be served with a copy of the application and notified of the right to appear in court to object.
- 1b. *Post-confirmation services*. Compensation for services required after confirmation will be in such amounts as are allowed by the court, on application accompanied by an itemization of the services rendered, showing the date, time, and the identity of the attorney performing the services. The debtor must be served with a copy of the application and notified that the debtor may appear in court to object.

- Option B: flat fee through case closing
- 1. Any attorney retained to represent a debtor in a Chapter 13 case is responsible for representing the debtor on all matters arising in the case unless otherwise ordered by the court. For all of the services outlined above, the attorney will be paid a fee of \$ 3,000.00 . In extraordinary circumstances, such as extended evidentiary hearings or appeals, the attorney may apply to the court for additional compensation for these services. Any such application must be accompanied by an itemization of the services rendered, showing the date, the time expended, and the identity of the attorney performing the services. The debtor must be served with a copy of the application and notified of the right to appear in court to object.

- 2. Early termination of the case. Fees payable under the provisions set out above are not refundable in the event that the case is dismissed before confirmation (Option A) or completion of plan payments (Option B), unless the dismissal is due to a failure by the attorney to comply with the duties set out in this agreement. If a dismissal is due to such a failure by the attorney, the court may order a refund of fees on motion by the debtor.
- 3. *Retainers*. The attorney may receive a retainer or other payment before filing the case, but may not receive fees directly from the debtor after the filing of the case. In any application for fees, whether or not requiring an itemization, the attorney shall disclose to the court any fees paid by the debtor prior to the case filing.

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- 4. *Improper conduct by the attorney*. If the debtor disputes the sufficiency or quality of the legal services provided or the amount of the fees charged by the attorney, the debtor may file an objection with the court and request a hearing.
- 5. *Improper conduct by the debtor*. If the attorney believes that the debtor is not complying with the debtor's responsibilities under this agreement or is otherwise not engaging in proper conduct, the attorney may apply for a court order allowing the attorney to withdraw from the case.
- 6. Discharge of the attorney. The debtor may discharge the attorney at any time.

| Date:                                |                                  |  |
|--------------------------------------|----------------------------------|--|
| November 25, 2006                    |                                  |  |
|                                      |                                  |  |
| Total fee to be paid for attorney's  |                                  |  |
| services: \$ <u>3,000.00</u>         |                                  |  |
| (Do not sign if this line is blank.) |                                  |  |
| G: 1                                 |                                  |  |
| Signed:                              |                                  |  |
| /s/ Bobbie Marla Butler              | /s/ Sara K. Ledford ARDC No.     |  |
| Bobbie Marla Butler                  | Sara K. Ledford ARDC No. 6275348 |  |
|                                      | Attorney for Debtor(s)           |  |
|                                      |                                  |  |
|                                      |                                  |  |
| Debtor(s)                            |                                  |  |

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

# NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

# 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

### Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

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#### B 201 (04/09/06)

### **Chapter 11:** Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

### **Certificate of Attorney**

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Sara K. Ledford ARDC No. 6275348               | X /s/ Sara K. Ledford ARDC No.     | November 25, 2006 |
|--|------------------------------------|-------------------|
| Printed Name of Attorney                       | Signature of Attorney              | Date              |
| Address:                                       |                                    |                   |
| 200 S. Michigan Avenue, Suite 209              |                                    |                   |
| Chicago, IL 60604-2406<br>(312) 294-4400       |                                    |                   |
|  | Certificate of Debtor              |                   |
| I (We), the debtor(s), affirm that I (we) have | received and read this notice.     |                   |
| Bobbie Marla Butler                            | X /s/ Bobbie Marla Butler          | November 25, 2006 |
| Printed Name(s) of Debtor(s)                   | Signature of Debtor                | Date              |
| Case No. (if known)                            | X                                  |                   |
|  | Signature of Joint Debtor (if any) | Date              |

# United States Bankruptcy Court Northern District of Illinois

|       |  | Northern District of Infinois               |                          |                     |
|-------|--|---|--------------------------|---------------------|
| In re | Bobbie Marla Butler                        |   | Case No.                 |                     |
|       |  | Debtor(s)                                   | Chapter 13               |                     |
|       | VE   | RIFICATION OF CREDITOR M                    | <b>MATRIX</b>            |                     |
|       |  | Number of                                   | f Creditors:             | 30                  |
|       | The above-named Debtor(s) (our) knowledge. | hereby verifies that the list of credi      | tors is true and correct | t to the best of my |
| Date: | November 25, 2006                          | /s/ Bobbie Marla Butler Bobbie Marla Butler |                          |                     |

AMC Mortgage Services PO Box 11570 Santa Ana, CA 92711

AMC Mortgage Services 505 City Parkway W, Suite 100 Orange, CA 92868

Aspire PO Box 23013 Columbus, GA 31902-3013

Cavalry Portfolio Services 7 Skyline Drive, 3rd Floor Hawthorne, NY 10532-2162

Check into Cash of Illinois LLC Attn: Collections Department PO Box 550 Cleveland, TN 37364

Creditors Discount & Audit 415 E. Main St. PO Box 213 Streator, IL 61364-0213

Debt Recovery Solutions 900 Merchants Concourse Westbury, NY 11590

Debt Recovery Solutions PO Box 9001 Westbury, NY 11590

First Premier Bank 601 S. Minnesota Avenue Sioux Falls, SD 57104

First Premier Bank PO Box 5524 Sioux Falls, SD 57117-5524

LVNV Funding PO Box 10497 Greenville, SC 29603 MCI PO Box 17890 Denver, CO 80217-0890

Midland Credit Management 8875 Aero Drive, Suite 200 San Diego, CA 92123

Nuvell Credit Corp. PO Box 2365 Memphis, TN 38101-2365

Nuvell Credit Corp. c/o Nuvell Financial Services Corp. PO Box 7100 Little Rock, AR 72223-7100

Nuvell Credit Corp. 17500 Chenal Parkway, Suite 200 Little Rock, AR 72223-3911

Peoples Gas 130 E. Randolph Dr. Chicago, IL 60601-6207

Premium Asset Recovery 350 Jim Moran Blvd. Suite 2 Deerfield Beach, FL 33442

SBC Law Department 225 W. Randolph, Suite 27A Chicago, IL 60606

Sherman Acquisition PO Box 740281 Houston, TX 77274

Sprint PCS PO Box 219554 Kansas City, MO 64121-9554 Sprint PCS PO Box 4181 Carol Stream, IL 60197-4181

TX Collect, Inc. 2101 W. Ben White Blvd. Austin, TX 78704

Weiss Memorial Emergency 4646 North Marine Dr. Chicago, IL 60640

Weiss Memorial Hospital 4646 North Marine Dr. Chicago, IL 60640

Wells Fargo PO Box 29704 Phoenix, AZ 85038

Wells Fargo Financial Acceptance 2nd Floor 13675 Technology Drive, Bldg. C Eden Prairie, MN 55344-2252

Wells Fargo Financial Acceptance 2501 Seaport Drive, Suite BH 300 Chester, PA 19013

Z-TEL Communications Inc. PO Box 1059 Atmore, AL 36504-1059

Z-TEL Communications Inc. PO Box 17286 Baltimore, MD 21297-1286